

CHRIST LUTHERAN CHURCH

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Web Site: www.clclavale.org.

Mission Statement – Loving God, Loving People

Third Sunday in Lent

March 8, 2026

THE SERVICE OF HOLY COMMUNION –10:00AM

***Congregation Standing**

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

WELCOME

Announcements

Prelude

* Call to Worship

P: A woman of Samaria encountered Jesus at a well. She came seeking water, Jesus offered her much more. We too come to church today searching and hoping; some filled with joy, come distressed; all needing God's love.

**C: We come to you this day, Jesus Christ, seeking to satisfy our needs.
May we be blessed by your gifts.**

P: We seek forgiveness for sins committed and confessed.

C: May we draw today from your wondrous wells of grace.

P: We long for strength and courage in the face of doubts and fears.

C: May we draw today from your wondrous wells of power.

P: We strive to find answers to the many questions that plague us.

C: May we draw today from your wondrous wells of wisdom.

P: We seek to be filled with your presence.

C: May we draw today from your wondrous wells of life and peace.

* Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of
your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace.

C: Amen.

* **Gathering Hymn 777****“Come to Me, All Pilgrims Thirty”*** Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **Kyrie**

(Setting 4 – page 147-148)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

* Prayer of the Day

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Lesson: *Exodus 17:1-7*

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”
Word of God, word of life. **Thanks be to God.**

Psalmody: *Psalm 95*

¹ Come, let us sing ¹ to the LORD;

let us shout for joy to the rock of ¹ our salvation.

² **Let us come before God’s presence ¹ with thanksgiving
and raise a loud shout to the ¹ LORD with psalms.**

³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶ **Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

⁷ For the LORD is our God, and we are the people of God's pasture and
the sheep | of God's hand. Oh, that today you would | hear God's
voice!

⁸ **"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my
ways.'**

¹¹ Indeed I swore | in my anger,
'They shall never come | to my rest.' "

Second Lesson: *Romans 5:1-11*

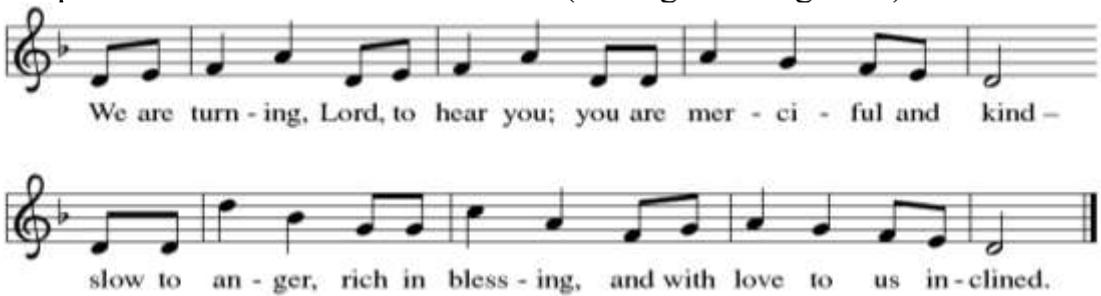
¹ Since we are justified by faith, we have peace with God through our
Lord Jesus Christ, ² through whom we have obtained access to this grace
in which we stand, and we boast in our hope of sharing the glory of
God. ³ And not only that, but we also boast in our afflictions, knowing that
affliction produces endurance, ⁴ and endurance produces character, and
character produces hope, ⁵ and hope does not put us to shame, because
God's love has been poured into our hearts through the Holy Spirit that

has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. Word of God, word of life. **Thanks be to God.**

* Gospel Acclamation

(Setting 10 – Page 205)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to John the 4th chapter.

C: **Glory to you, O Lord.**

The Holy Gospel: *John 4:5-42*

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with

Samaritans.)¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The Sermon

Rev. Daniel Swanson

Hymn 611

“Heard the Voice of Jesus Say”

* Nicene Creed

**We believe in one God,
the Father, the Almighty.
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified, who
has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

**We acknowledge one baptism for the forgiveness of sins. We look
for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayer of the Church

* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord
Anthem

Organ Voluntary
Chancel Choir

* Presentation of Tithes and Offerings

* The Offertory

Hymn 496 (verse 2)

“One Bread, One Body”

Refrain

**One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.**

**Many the gifts, many the works,
one in the Lord of all. *Refrain***

* Offertory Prayer

L: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: **Amen.**

* The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

P: It is indeed rightand join their unending hymn:

* (Holy, Holy Holy)

(Setting 4, page 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord, Ho - san - na in the high - est.

* The Words of Institution

* The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* P: Come to the table. Feast on God's goodness and mercy.

C: Amen. Thanks be to God.

The Agnus Dei (*Lamb of God*)

Hymn 336

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and

Refrain
 sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
 in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

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YOUR ONLY SON

LMD

Distribution of the Sacrament

* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God's grace. **Amen.**

* The Prayer after Communion

L: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen

* Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: Amen.

* **Sending Hymn 618**

“Guide Me Ever, Great Redeemer”

* Dismissal

L: Go in peace. Believe the good news.

C: Thanks be to God.

* Postlude

In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come forward as directed by ushers by the center aisle and return by the side aisles.

Lectors for our Services

This Sunday, March 8 – Sally Buser
This Wednesday, March 11 – Paul Chiarenza
Next Sunday, March 15 – Gary Llewellyn
Next Wednesday, March 18 – Lydia Martin

Ushers – Paul Chiarenza, Bill Bingman
Organist – Rae Ann Smith
A/V – Steve, Dave, Kathy

The Communion Bread & Wine have been given to the glory of God in memory of Mom & Dad's birthday by Sherry Tedrow.

We have a hearing assistance system in the sanctuary. If you are having problems hearing our service, please ask the usher for a receiver.

Hope that you have picked up your name tags from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

This week –

This Sunday – March 8 – Worship– 10:00am, 2-4:00 Visitation,
4:00 Funeral Service for Laura Vere Murray

Monday – Executive – 5:30pm, Church Council – 6:30pm

Wednesday – **Wednesday Lenten Service – 12:00noon & 6:30pm**

12:00 noon followed by Soup & Sandwich meal

Chancel Choir – 7:30pm

Thursday – Bible Study in Pastor office- 10:30am

Friday – Diane's Music classes – 10:00am

Ladybird singers – 11:00am

Next Sunday, March 8 – Worship– 10:00am, followed by Adult SCS

Fellowship Hall use by Smith's Family – Cornhole & Birthdays

Church Council has designated our Lenten/Easter offerings for the LaVale Food Pantry.

During the weeks of Lent we will offer two services – 12:00noon and 6:30pm. After our Noon service thru March 25, we will offer a Soup & Sandwich lunch or join us for worship at 6:30pm.

Easter is coming! Our Social Ministry Committee is inactive at the present time.

Council is considering giving market food gift cards to needy family. If you would like to contribute to these cards, please donate to Christ Lutheran memo Holiday Baskets. We usually give to about 25 families. Please donate by Sunday, March 22nd. Thank you for your help.

On Easter Sunday, April 5 – we are going to have a EASTER BREAKFAST of Sausage and Pancakes before service from 8:30-9:30am. Please come and bring friends for this celebration. There is a sign-up sheet in the narthex. Please sign up!!!

Please pick up your Lenten Devotional on the round table in the main narthex – A Time of Grace and Peace by Alice Camille and Lent Calendar from the ELCA World Hunger. Please pick up your copies.

Thrivent Choice Dollars - Thrivent Members – Please remember to designate your Thrivent Choice Dollars to Christ Lutheran. If you are a Thrivent member and have Choice Dollars that you have not designated for 2025, **please do so before March 31, 2026**. In April, their year begins and previous year's money will not be available. This money is an enormous help for our fundraising needs. Go to Thrivent.com/thriventchoice or call 800-THRIVENT and state "Thrivent Choice®"

As we collect unopened, unexpired, non-perishable items for the LaVale Food Pantry, we'd like to specifically request several items that are needed year-round. *Those items are peanut butter, saltines, dry pasta (1 lb box), breakfast cereal (boxed) and canned kale or spinach. Sometimes the Pantry runs very low on these items, so donations would be appreciated! They can also use canned pasta (Chef Boyardee, Spaghettios) for their emergency food boxes.* Thanks for your generosity!

Mountain Maryland Lecture Series

Theme: Wrestling with God: From Lament to Praise

What: Mountain Maryland Lecture Series featuring Dr. Rolf Jacobson

Who: open to religious leaders and lay people alike

When: Friday, April 17 - Sunday, April 19, 2026

Where: St John's Lutheran Church in Cumberland

Cost: \$50 for the entire weekend series

Don't miss the Mountain Maryland Lecture Series this spring, Friday, April 17 - Sunday, April 19, 2026 at St. John's Lutheran Church in Cumberland. The speaker is Dr. Rolf Jacobson, Professor of Old Testament at Luther Seminary in St Paul, Minnesota. It is only \$50 for the weekend series. Please contact Pastor Daniel if you plan to attend or if you have any questions. It is not too early to register! Please see the flyer in the narthex for more information.

Walking a labyrinth is a way for us to reflect on our journey of life. Following the concentric circuits slowly gives our minds and spirits a chance to rest from fast-paced worries of regular life and presents an opportunity to dwell or meditate on wholeness, in its many forms. A direction might come to us, or a resolution, or strength to take the next step, as we thoughtfully follow the course into the Center, then back out again.

There is lots more to tell you about the labyrinth, about its history which goes back for thousands of years, as well about current ways to possibly use it to deepen our spiritual life, and to give us a sense of peace, as a way of prayer, or simply as a way of listening to let God speak through nature around us. There are so many possibilities. I will make this an ongoing Labyrinth column, where your comments and suggestions and questions are also most welcome. Your comments and questions can also pertain to the Memorial garden, of which the labyrinth is only a part. by Lydia Martin

LAST WEEK'S REPORT – March 1, 2026

Attendance In-Person 10:00am = 60
Zoom 10:00am = 10
Wed, March 4 – 12Noon = 11
In Person 6:30pm = 12
Zoom = 3

Slide & Slider Presentation – 42

BUDGET OFFERINGS FOR 2026

Received = \$7,090.00
Needed weekly = 4,265.56
2,824.44

BUDGETED ACCOUNTS – JAN-FEB 2026

Actual Income = \$30,246.15
Actual Expenses = (36,768.86)
(\$ 6,522.71)



IF YOU WISH TO HELP DECORATE THE SANCTUARY WITH FLOWERS FOR EASTER, please fill out this sheet and return with your payment.

Please print names exactly as you wish them to appear in the bulletin.

Please make checks payable to Christ Lutheran Church; place payment and this form in envelope. You may place the envelope in the offering plate or bring it to the Church Office. DEADLINE FOR ORDERS is Thursday, March 26th.

Flowers will be placed in the Sanctuary for the Easter Worship Services. You may pick-up your flowers to take home after the 10:00 Service on Easter Sunday, April 5th

Lilies

\$19.00 _____

Tulips

\$19.00 _____

To the Glory of God, in Memory of, or in Honor of:

By: _____



(1946-2026)

LaVale Civic Improvement Association, Inc.
(LCIA)

Established in 1946, the LCIA has weathered many changing tides of time, much like a steadfast oak tree that symbolizes strength and longevity. So, as we gather to celebrate the remarkable 80-year journey of our association, we reflect a legacy rooted in collaboration, resilience, and community engagement.

Open House



Celebrating 80 Years of Growth: The Oak Anniversary of the LCIA

Al Feldstein, Local Historian and Author presenting on the History of LaVale @ 7:00pm

When: Wednesday ~ March 18, 2026 from 6:00pm to 7:30pm

Where: LaVale Library
815 National Hwy
LaVale, MD 21502

Who's Invited: The Residents and Property Owners of LaVale, MD

*** * *Come Learn About What's Happening in LaVale* * ***

From 6:00-7:00pm, attendees will be able to tour displays and speak with representatives on the following:

Allegany County Department of Public Works	LaVale Lions Club
Allegany County Animal Shelter	LaVale Library
Allegany County Sheriff's Office	LCIA Dog Park Exploration Committee
The Braddock Run Watershed Association	Online Maps of LaVale
Concerned Citizens About Solar Farms	University of Maryland Extension Service
Human Resources Development Commission (HRDC)	UPMC WM Community Health and Wellness

A vintage 1960s video of LaVale will be shown throughout the evening, with copies for sale. ***Plus, door prizes and refreshments will be provided.***

HRDC MOBILE SENIOR CENTER

FRIDAY, MARCH 20, 2026

11:45AM-1:45 pM

AT THE LAVALE LIBRARY

815 National Hwy

Lavale Md.

**MENU: Lasagna, California Medley, Spinach, Garlic Bread,
Apple Sauce, Juice & Milk
Suggested Donation of \$3.75**

**Activities: Chair Exercises, Spring Craft
Exercise your brain with BRAIN Games**

**For additional information and to reserve a meal
contact Carralee at 301-783-1709 or
emailing csilka@alleganyhrdc.org
by Thursday, Aptil 9th**

PRAYER LIST FOR MARCH 8, 2026

PRAYER RECIPIENT - MEMBERS

Pam Mulligan
Barb Simmons
Elwood & Janet Glass
Mitzie & Jerry Robinette
Patty Wilson
Bill & MarySue Crawford
Jack Zealand
Laura Murray
Beverly Lang
Anna Bruck
Jane Miller
Ed Havens
Gail Dawson
Clem Dawson
Dave & Lisa Ahern
Kim Shoemaker
Charlotte Luy
Fay Crawford
David LaBuda
Rosey & Becky McIntyre
Jonathan and Danielle Ahern
Tammy Faulkner
Pam & Dave Judy
David Tibbetts
Joyce DeMonbrun
Kathy Powell
Sharon McKenzie
Mary Lou Rowles

PRAYER RECIPIENT

Brad & Gregg Dawson, Stephen Overtoom	<i>Requested by</i> Gail Dawson
Barbara Williams	Sharon M
Joe Kunsman, Linda Nines, Ellen Hill	Mitzie & Jerry
Brittney Meyers, Talot Omar, Terry Baker	Mitzie & Jerry
Nathan Winters	Dianne Short
Charlotte & Ed Troutman, Arlene Simmons. Amy, Jacie Fairall	Barb Simmons
Carl Chiarenza, Karen Mackert	Paul & Ruth C
Elise & Henry Jack Balber	Jack Zealand
Tony Greaver, Betty Llewellyn/Cartwright, Cheryl Trusler	Joyce D
Cheri Bielen	Jane Miller
Carolyn Farr, Baby Whetzel, Kevin Mistretta, Diane	
Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford	Diane K
Richard Clark, Zachary Sutterfield, Alexis Smith	Anne DeVaughn
Diane Davis, Nancy Smith, James Flynn	Antoinette Royster
Joy Kroeger-Mappes Carmen and Lance Jackson	Antoinette Royster
Susie Spiker, Joan Beal, Braden & Carter Durst	Shirley & Jim Smith
Gretchen Burke	Val & Gary Llewellyn
Sally, Roger, James Tibbetts	Dave Tibbetts
Andy Cocco	John Cocco
Marie Turnbull, Steven Suzindlak,	Lita Havens
Dan Carr, Matt Doman	Steven Hansrote
Phil Fisher	Sherry T
Don Ringer, Stephanie Georgiane	Kristan Fazenbaker
Mary Lou Dorsey	Trina Firey
Vic Werner	Barbara Martin
Belinda Keller	Linda McCagh
Barbara Blough	Janice & Dave LaBuda
Galen Dean Krepps	Lisa Ahern
Jared McGensie, Chris Twigg	Patty Wilson and Rosey
Breanna Brown	Debbie Fornwalt
Kamryn Rice	Corinna Hilderbrand
Candy Heverly	Charlotte Luy
Elizabeth Ororke, Brooks Chamers, Barbara Fridengu	L. Marchini
Erin Morrissey	Terri McCagh
Teddy Rankin	Fred & Kathy Powell

Please keep us updated

- the family of Janet Glass
- the family of Laura Vere Murray
- all people affected by the wildfires and other disasters
- all people of the Ukraine and all affected by the war
- all elected officials
- those who serve in our nation's armed forces including Rick Rounds, Tom Forrest,
Luke Smith



Third Sunday in Lent

March 8, 2026