

CHRIST LUTHERAN CHURCH

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Mission Statement – “Loving God, Loving People”

Fourth Sunday in Lent

March 15, 2026

THE SERVICE OF HOLY COMMUNION –10:00AM

***Congregation Standing**

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

WELCOME

Announcements

Prelude

* Call to Worship

P: Lent is a coming home,

C: Home to what really matters,

P: Home to a place of acceptance and love,

C: Home to a table of plenty,

P: Home from many journeys,

C: Home from bitter defeats,

P: Home from tearing losses,

C: Home to find our center,

P: Home to rest in God,

C: Home to sing praise to the One who welcomes us home.

* Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of
your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace.

C: Amen.

* Gathering Hymn 1052 “When Our World Is Rent by Violence”



1 When our world is rent by vio - lence and our lives are
 2 When our cit - ies stand for - sak - en and the poor must
 3 When our lives are burnt to ash - es and our hopes fade
 4 Raise up beau - ty from the ash - es; end our vio - lence;



marred by grief, when our songs of calm as - sur - ance
 beg for bread, when the pris - 'ner sits for - got - ten
 like a dream, when our sto - ries lose their mean - ing
 tend our peace. Give us vi - sions of a fu - ture



turn to cries of un - be - lief: God, we raise our
 and the home - less find no bed, God, we raise our
 and de - spir - be - comes their theme, God, we raise our
 where all cap - tives find re - lease, where op - pres - sion



lam - en - ta - tion seek - ing ref - uge and re - lief.
 lam - en - ta - tion: wak - en jus - tice from the dead!
 lam - en - ta - tion: Come, Lord Je - sus, to re - deem!
 is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984

Music: FORTUNATUS NEW, Carl F. Schalk, b. 1929

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* Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* Kyrie

(Setting 4 – page 147-148)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

* Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

First Lesson: *1 Samuel 16:1-13*

¹ The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” ⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise

and anoint him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah. Word of God, word of life. **Thanks be to God.**

Psalmody: *Psalm 23*

¹ The LORD¹ is my shepherd;
I shall not¹ be in want.

² **The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.**

³ You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name’s sake.

⁴ **Though I walk through the valley of the shadow of death, I
shall¹ fear no evil; for you are with me; your rod and your staff,
they¹ comfort me.**

⁵ You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶ **Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever.**

Second Lesson: *Ephesians 5:8-14*

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light,⁹ for the fruit of the light is found in all that is good and right and true.¹⁰ Try to find out what is pleasing to the Lord.¹¹ Take no part in the unfruitful works of darkness; rather, expose them.¹² For it is shameful even to mention what such people do secretly,¹³ but everything exposed by the light becomes visible,¹⁴ for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” Word of God, word of life. **Thanks be to God.**

* Gospel Acclamation

(Setting 10 – Page 205)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to John the 9th chapter.**C: Glory to you, O Lord.**The Holy Gospel: *John 9:1-41*

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened

his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him,

“ You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The Sermon

Rev. Daniel Swanson

Hymn 532

“Gather Us In”

* Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son is worshiped and glorified, who
has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

**We acknowledge one baptism for the forgiveness of sins. We look
for the resurrection of the dead,**

and the life of the world to come. Amen

The Prayer of the Church

* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord
Anthem

Organ Voluntary
Chancel Choir

* Presentation of Tithes and Offerings

* The Offertory

Hymn 496 (verse 2)

“One Bread, One Body”

Refrain

**One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.**

**Many the gifts, many the works,
one in the Lord of all.** *Refrain*

* Offertory Prayer

L: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: **Amen.**

* The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed rightand join their unending hymn:

* (Holy, Holy Holy)

(Setting 4, page 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord, Ho - san - na in the high - est.

* The Words of Institution

* The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* P: Come to the table. Feast on God's goodness and mercy.

C: Amen. Thanks be to God.

The Agnus Dei (*Lamb of God*)

Hymn 336

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and

Refrain

sod and to be - come the Lamb of God. O Lamb of
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
 in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

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YOUR ONLY SON

LMD

Distribution of the Sacrament
 “Come. Bring Your Burdens to God”

Chancel Choir
 ACS 1009

* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

* The Prayer after Communion

L: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen

* Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: Amen.

* **Sending Hymn 793**

“Be Thou My Vision”

* Dismissal

L: Go in peace. Believe the good news.

C: Thanks be to God.

* **Postlude**

In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come forward as directed by ushers by the center aisle and return by the side aisles.

Lectors for our Services

| | |
|---|--|
| This Sunday, March 15 – Gary Llewellyn | Ushers – Paul Chiarenza, Cameron Brooks |
| This Wednesday, March 18 – Lydia Martin | Organist – Rae Ann Smith |
| Next Sunday, March 22 – Jack Murray | A/V – Steve, Dave, Kathy |
| Next Wednesday, March 25 – Jeff Smith | |

The Communion Bread & Wine have been given to the glory of God in honor of Daniel DeMonbrun's birthday by Joyce DeMonbrun.

We have a hearing assistance system in the sanctuary. If you are having problems hearing our service, please ask the usher for a receiver.

Hope that you have picked up your name tags from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

This week –

This Sunday – March 15 – Worship– 10:00am, followed by Adult SCS

Fellowship Hall use by Smith's Family – Cornhole & Birthdays – 1:00pm

Wednesday – **Wednesday Lenten Service – 12:00noon & 6:30pm**

12:00 noon followed by Soup & Sandwich meal

Reach Meal Meeting

Chancel Choir – 7:30pm

Thursday – Bible Study in Pastor office – 10:30am

America Red Cross Blood Drive 12:30-6:00

Kennel Club Meeting – 6:00pm, General meeting 7:00pm

Friday – Prep for Reach Meeting

Diane's Music classes – 10:00am

Ladybird singers – 11:00am

Saturday – Prep and serve Community Meal – 3-5:00pm

Next Sunday, March 22 – Worship– 10:00am, followed by Adult SCS

Church Council has designated our Lenten/Easter offerings for the LaVale Food Pantry.

During the weeks of Lent we will offer two services – 12:00noon and 6:30pm. After our Noon service thru March 25, we will offer a Soup & Sandwich lunch or join us for worship at 6:30pm.

Easter is coming! Our Social Ministry Committee is inactive at the present time. Council has voted to give market food gift cards only to needy family. **If you would like to contribute to these cards, please donate to Christ Lutheran memo Holiday Baskets. Please donate by Sunday, March 22nd.** Thank you for your help.

On Easter Sunday, April 5 – we are going to have a **EASTER BREAKFAST of Sausage and Pancakes before service from 8:30-9:30am**. Please come and bring friends for this celebration. There is a sign-up sheet in the narthex. Please sign up!!!

Please pick up your Lenten Devotional on the round table in the main narthex – A Time of Grace and Peace by Alice Camille and Lent Calendar from the ELCA World Hunger. Please pick up your copies.

Thrivent Choice Dollars - Thrivent Members – Please remember to designate your Thrivent Choice Dollars to Christ Lutheran. If you are a Thrivent member and have Choice Dollars that you have not designated for 2025, **please do so before March 31, 2026**. In April, their year begins and previous year's money will not be available. This money is an enormous help for our fundraising needs. Go to Thrivent.com/thriventchoice or call 800-THRIVENT and state “Thrivent Choice®”

As we collect unopened, unexpired, non-perishable items for the LaVale Food Pantry, we'd like to specifically request several items that are needed year-round. *Those items are peanut butter, saltines, dry pasta (1 lb box), breakfast cereal (boxed) and canned kale or spinach. Sometimes the Pantry runs very low on these items, so donations would be appreciated! They can also use canned pasta (Chef Boyardee, Spaghettios) for their emergency food boxes.* Thanks for your generosity!

Mountain Maryland Lecture Series

Theme: Wrestling with God: From Lament to Praise

What: Mountain Maryland Lecture Series featuring Dr. Rolf Jacobson

Who: open to religious leaders and lay people alike

When: Friday, April 17 - Sunday, April 19, 2026

Where: St John's Lutheran Church in Cumberland

Cost: \$50 for the entire weekend series

Don't miss the Mountain Maryland Lecture Series this spring, Friday, April 17 - Sunday, April 19, 2026 at St. John's Lutheran Church in Cumberland. The speaker is Dr. Rolf Jacobson, Professor of Old Testament at Luther Seminary in St Paul, Minnesota. It is only \$50 for the weekend series. Please contact Pastor Daniel if you plan to attend or if you have any questions. It is not too early to register! Please see the flyer in the narthex for more information.

One of our teenager, **Gabriel Ahern** from Fort Hill participated in the **Hooley Plunge on March 7th**. Thank you for being a part of this wonderful fundraiser!!

Walking a labyrinth is a way for us to reflect on our journey of life. Following the concentric circuits slowly gives our minds and spirits a chance to rest from fast-paced worries of regular life and presents an opportunity to dwell or meditate on wholeness, in its many forms. A direction might come to us, or a resolution, or strength to take the next step, as we thoughtfully follow the course into the Center, then back out again.

There is lots more to tell you about the labyrinth, about its history which goes back for thousands of years, as well about current ways to possibly use it to deepen our spiritual life, and to give us a sense of peace, as a way of prayer, or simply as a way of listening to let God speak through nature around us. There are so many possibilities. I will make this an ongoing Labyrinth column, where your comments and suggestions and questions are also most welcome. Your comments and questions can also pertain to the Memorial garden, of which the labyrinth is only a part. by Lydia Martin

LAST WEEK'S REPORT – March 8, 2026

Attendance In-Person 10:00am = 49
Zoom 10:00am = 11
Wed, March 11 – 12Noon = 8
In Person 6:30pm = 10
Zoom = 4

BUDGET OFFERINGS FOR 2026

Received = \$2,250.00
Needed weekly = 4,265.56
(2,015.56)

BUDGETED ACCOUNTS – JAN-FEB 2026

Actual Income = \$30,246.15
Actual Expenses = (36,768.86)
(\$ 6,522.71)



IF YOU WISH TO HELP DECORATE THE SANCTUARY WITH FLOWERS FOR EASTER, please fill out this sheet and return with your payment.

Please print names exactly as you wish them to appear in the bulletin.

Please make checks payable to Christ Lutheran Church; place payment and this form in envelope. You may place the envelope in the offering plate or bring it to the Church Office. DEADLINE FOR ORDERS is Thursday, March 26th.

Flowers will be placed in the Sanctuary for the Easter Worship Services. You may pick-up your flowers to take home after the 10:00 Service on Easter Sunday, April 5th

Lilies

\$19.00_____

Tulips

\$19.00_____

To the Glory of God, in Memory of, or in Honor of:

By: _____

PRAYER LIST FOR MARCH 15, 2026

PRAYER RECIPIENT - MEMBERS

Pam Mulligan
Barb Simmons
Elwood Glass
Mitzie & Jerry Robinette
Patty Wilson
Bill & MarySue Crawford
Jack Zealand
Beverly Lang
Anna Bruck
Jane Miller
Ed Havens
Gail Dawson
Clem Dawson
Dave & Lisa Ahern
Kim Shoemaker
Fay Crawford
David LaBuda
Rosey & Becky McIntyre
Jonathan and Danielle Ahern
Tammy Faulkner
Pam & Dave Judy
David Tibbetts
Joyce DeMonbrun
Kathy Powell
Sharon McKenzie
Mary Lou Rowles

PRAYER RECIPIENT

| | |
|--|------------------------------------|
| Brad & Gregg Dawson, Stephen Overtoom | <i>Requested by</i> Gail Dawson |
| Barbara Williams | Sharon M |
| Joe Kunsman, Linda Nines, Ellen Hill | Mitzie & Jerry |
| Brittney Meyers, Talot Omar, Terry Baker | Mitzie & Jerry |
| Nathan Winters | Dianne Short |
| Charlotte & Ed Troutman, Arlene Simmons. Amy, Jacie Fairall | Barb Simmons |
| Carl Chiarenza, Karen Mackert | Paul & Ruth C |
| Elise & Henry Jack Balber | Jack Zealand |
| Tony Greaver, Betty Llewellyn/Cartwright, Cheryl Trusler | Joyce D |
| Cheri Bielen | Jane Miller |
| Carolyn Farr, Baby Whetzel, Kevin Mistretta, Diane | |
| Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford | Diane K |
| Richard Clark, Zachary Sutterfield, Alexis Smith | Anne DeVaughn |
| Diane Davis, Nancy Smith, James Flynn | Antoinette Royster |
| Joy Kroeger-Mappes Carmen and Lance Jackson | Antoinette Royster |
| Susie Spiker, Joan Beal, Braden & Carter Durst | Shirley & Jim Smith |
| Gretchen Burke | Val & Gary Llewellyn |
| Sally, Roger, James Tibbetts | Dave Tibbetts |
| Andy Cocco | John Cocco |
| Marie Turnbull, Steven Suzindlak, | Lita Havens |
| Dan Carr, Matt Doman | Steven Hansrote |
| Phil Fisher | Sherry T |
| Don Ringer, Stephanie Georgiane | Kristan Fazenbaker |
| Mary Lou Dorsey | Trina Firey |
| Vic Werner | Barbara Martin |
| Belinda Keller | Linda McCagh |
| Barbara Blough | Janice & Dave LaBuda |
| Galen Dean Krepps | Lisa Ahern |
| Jared McGensie, Chris Twigg | Patty Wilson and Rosey |
| Breanna Brown | Debbie Fornwalt |
| Kamryn Rice | Corinna Hilderbrand |
| Candy Heverly | Charlotte Luy |
| Elizabeth Ororke, Brooks Chamers, Barbara Fridengu | L. Marchini |
| Erin Morrissey | Terri McCagh |
| Teddy Rankin | Fred & Kathy Powell |

Please keep us updated

- the family of Janet Glass
- the family of Laura Vere Murray
- all people affected by the wildfires and other disasters
- all people of the Ukraine and all affected by the war
- all elected officials
- those who serve in our nation's armed forces including Rick Rounds, Tom Forrest,
Luke Smith



Fourth Sunday in Lent

March 15, 2026