

Christ Lutheran Church
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Mission Statement – “Loving God, Loving People”

Fourth Sunday of Easter

April 26, 2026

THE WORSHIP SERVICE – 10:00 AM In-Person & Zoom

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

WELCOME

Announcements

Prelude

* A Call to Worship

P: Heavenly Father, your voice rumbled, the stone rolled, you awakened your Son,

C: the great Shepherd of the sheep.

P: Even now our Shepherd calls us.

C: Help us to listen.

P: Even now the Spirit guides us.

C: Help us to follow.

P: That we, joy of joys, might do our Shepherd's work:

C: To seek out the lost, to heal the injured, to feed the starving.

P: May the sound of his voice awaken in us a hope that will linger,

C: and a joy that will dance.

P: Through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now ...

C: and forever. Amen.

* Thanksgiving for Baptism

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne
and to the Lamb!

C: Amen.

P: Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

P: Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us. Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever. **Amen.**

* **Gathering Hymn 807**

“Come, Thou Fount of Every Blessing”

* Greeting

P: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **Kyrie**

(Setting 3 – Page 138)

5 138

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

* This is the Feast

(Setting 3 – Page 140)

Refrain S 140

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* Prayer of the Day

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Lesson: *Acts 2:42-47*

⁴² [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent

much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. Word of God, word of life.

Thanks be to God.

Psalmody: *Psalm 23*

¹ The LORD | is my shepherd;
I shall not | be in want.

² **The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³ You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I
shall | fear no evil; for you are with me; your rod and your staff,
they | comfort me.**

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

Second Lesson: *1 Peter 2:19-25*

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² "He committed no sin,
and no deceit was found in his mouth."

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. Word of God, word of life. **Thanks be to God.**

* Gospel Acclamation

(Setting 3 – Page 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to John the 10th chapter.

C: Glory to You, O Lord.

The Holy Gospel: *John 10:1-10*

[Jesus said:] ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Daniel Swanson

Hymn 782

“My Shepherd, You Supply My Need”

* The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayer of the Church

* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord
Anthem

Organ Voluntary
Chancel Choir

* Presentation of Tithes and Offerings

* The Offertory

Hymn 393

“Hymn of Glory Let Us Sing!”

O risen Christ, ascended Lord, all praise to you let earth accord:

Alleluia! Alleluia! You are, while endless ages run,

With Father and with Spirit one. Alleluia! Alleluia!

Alleluia, alleluia, alleluia!

* Offertory Prayer

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

* The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed rightand join their unending hymn:

* (Holy, Holy Holy)

(Setting 3 – Page 144)

5 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* The Words of Institution

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

* The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come to the table of new life. Receive the risen Lord.

C: Amen. Thanks be to God.

The Agnus Dei (*Lamb of God*)

(Setting 3 – Page 146)

5 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of the Sacrament

* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God’s grace.

C: Amen.

* The Prayer after Communion

L: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen

* Blessing

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C: Amen.

* **Sending Hymn 362 (vs 1, 2, 6-8) “At the Lamb’s High Feast We Sing”**

* Dismissal

L: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

* Postlude

In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come toward as directed by ushers by the center aisle and return by the side aisles.

Lectors for our Services

This Sunday, April 26 – Jack Murray
This Wednesday, April 29 – Paul Chiarenza
Next Sunday, May 3 – Anne DeVaughn
Next Wednesday, May 6 – Lydia Martin

Ushers – Ed & Lita Havens
Organist – Rae Ann Smith
A/V – Kathy, Dave, Joyce

The Altar Flowers, Bulletins, Communion Bread & Wine and Newsletter Sponsorship have been given to the glory of God in memory of my wife, Karen and brother, Frank by Bill Bingman.

We have a hearing assistance system in the sanctuary. If you are having problems hearing our service, please ask the usher for a receiver.

Hope that you have picked up your name tags from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

This week –

This Sunday – April 26, Worship– 10:00am, followed by Adult SCS in the upper kitchen
Wednesday – Worship – 6:30pm
Chancel Choir – 7:30pm
Thursday – No Bible Study
Friday – Diane’s Music -10:00am, Crafts – 11:00, Ladybirds – 11:00am
Saturday – Garden – 9:00am
Next Sunday, May 3, Worship – 10:00, followed by Adult SCS in the upper kitchen

A sign-up for after church snacks is in the narthex. Please pick a Sunday to share your goodies! Store bought is just fine if you need easy! Thanks.

For everyone who likes to go to yard sales! On Saturday, **May 9th from 8-4:00pm**, the Marian Bittle Estate will hold a sale at **10 Warfield Place, LaVale**. Everything must go!

Our worship & Music Committee will hold a small reception to honor the women of the church for Mothers’ Day following worship on **May 10th**. Please come.

Annual Noisy Change offering” for our Synod Assembly on June 5-6! All funds will go to food pantries and ministries in the DE-MD Synod. **We will be holding our Noisy Offering on May 17th.**

We will honor our graduates on **May 17th** following our 10:00am services. We congratulate **Zachariah Ahern** – Fort Hill, **Ellie Harbert** – Mt Ridge, **Macy Judy** - Allegany, **Jordyn Sneathen** - Allegany and **Sebastian Stewart** – Center of Career & Allegany. Also graduating are Jim & Shirley Smith's two granddaughters, **Cambri Hosselrode** – Center of Career & Allegany and **Colby Smith** – Allegany. **Josef Sneathen** is also a 2026 graduate. He will graduate from Garrett College on 5/16 with his Associates in Business and Sport Management. He will transfer to Frostburg to complete his Business Degree. *If you have someone from your family graduating, please notify the church office.*

Also on May 17th we will have a Blessing of our Garden during the service and you can visit the garden following service. This is a busy Sunday!

Geraniums for the Festival of Pentecost - On Sunday, May 24th we would like to decorate our church with red geraniums which will then be planted outside in our flower beds. ***The cost per plant is \$4.00.*** *If you are interested in purchasing a geranium for Pentecost Sunday, please place money or check (Christ Lutheran Church) in an envelope and put in offering plate or bring to the church office. You may donate these flowers in honor or memory of loved ones. Please write this on your envelope or on a paper with payment. Deadline for ordering geraniums is May 21st.* These plants will be enjoyed for the entire summer.

On Sunday, May 24th the Mission & Generosity will have a Listening Circle following our service. They will focus on our Memorial garden: Labyrinth for reflecting, bench for resting, marble memorial stone for remembering, trees and flowers for enjoying, meadow for meandering, notebook for sharing.

As you are doing your Spring cleaning remember our church Yard Sale. We will start setting up July 20 (sales on July 24 & 25) then probably for the next two weeks. **We need stuff!!!! Start gathering.** We do have limited space if you need to bring early. See Shirley.



Calling all Earth Doctors! God’s creation needs you!

We’re looking for people who love God’s creation and want to do something towards preserving it. No job too small!

We’ve got a fun project in mind – we’re doing the “thinking” in 2026 and the “doing” in 2027, and we would love your ideas!

See one of our Earth Doctors in the Narthex after the service and consider brainstorming with us and/or joining our team. For more information, reach out to Kathy or Daniel, or Ruth Chiarenza.

Genesis 2:15 ¹⁵ *The LORD God took the man and put him in the Garden of Eden to work it and take care of it.*”

LAST WEEK’S REPORT – April 19, 2026

Attendance	In-Person 10:00am = 43	Adult SCS = n/a
	Zoom 10:00am = 6	
Wed. April 22	In Person 6:30pm = 8	
	Zoom = 3	

BUDGET OFFERINGS FOR 2026

Received	=	\$2,595.00
Needed weekly	=	<u>4,265.56</u>
		(\$1,670.56)

BUDGETED ACCOUNTS – JAN-MAR 2026

Actual Income	=	\$48,950.15
Actual Expenses	=	<u>(57,392.23)</u>
		(\$ 8,442.08)



The Labyrinth is where you go to nourish your inner gardens:

...it meets you where you are.....

...it is a safe non-judgmental space.....

...to listen to a longing to find a way to help our world (community, church, family, self) to be a peaceful, caring, and healing place.....

...listen, feel, to all experience, even mundane, to what emerges to you in the moment

...wandering the labyrinth cleans the mirror of the soul, deepens our awareness, and is an opportunity for healing...

There is no right way or wrong way to walk the labyrinth. Perhaps, the four R's are a helpful guide to start:

1. *Remembering*, that you are blessed. All that we have, all that we are is a blessing from God.
2. *Releasing*, letting go, quieting, opening, emptying, or shedding. This begins at the entrance and ends at the Center.
3. *Receiving*. Having emptied there is spaciousness within to receive the creative spirit. Receiving guidance, interior silence, a creative idea, a sense of peace, are only a few experiences that can occur on a labyrinth walk. You can stay in the center as long as you want.
4. *Resolving*. This begins when you leave the Center and return on the same path back out of the labyrinth.
There are many aspects of this: you can resolve to take the next step in your life, or come to a resolution about something bothering you. Or, on your way out you reclaim those responsibilities that you set down on the way in, but you have new strength carry them. Often a feeling of strengthening and integration occurs.
Symbolically you back out into the world what you have received during your meditative walk.

P.S. The four R's are only a guideline. You can allow blessing in anywhere on the walk, you can release anywhere on the labyrinth, you can receive anywhere, you can come to a resolution anywhere on the labyrinth while you are walking.

The above are taken from : "The Sacred Path Companion, A Guide to Walking the Labyrinth to heal and transform," by Lauren Artress

See Carolyn or Kathy for more details.



PLANTING KNOWLEDGE GARDEN EDUCATIONAL CLASSES

IN PERSON CLASSES 11AM-NOON

- 6/6 Backyard Composting
- 7/11 Succession Garden/Seasonal Growing
- 8/1 Dealing with Garden Pests
- 9/5 Native plants for landscaping
- 10/3 Indoor growing and hydroponics

UNIVERSITY OF
MARYLAND
EXTENSION

MASTER
GARDENER 

**Classed will be held at
Christ Lutheran Church Community Garden
1222 Vocke Rd in LaVale**

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance or other legally protected class.

If you need a reasonable accommodation to participate in any event or activity, please contact our Allegany County University of Maryland Extension Office at 301-724-3320, at least two weeks prior to each event or class.

PRAYER LIST FOR APRIL 26, 2026

PRAYER RECIPIENT - MEMBERS

Pam Mulligan
Sherry Tedrow
Jane Miller
Elwood Glass
Mitzie & Jerry Robinette
Patty Wilson
Bill & MarySue Crawford
Jack Zealand
Sharon Diehl
Barb Simmons
Beverly Lang
Anna Bruck
Ed Havens
Gail Dawson
Clem Dawson
Dave & Lisa Ahern
Kim Shoemaker
Fay Crawford
David LaBuda
Rosey & Becky McIntyre
Jonathan and Danielle Ahern
Tammy Faulkner
Pam & Dave Judy
David Tibbetts
Joyce DeMonbrun
Kathy Powell
Sharon McKenzie
Mary Lou Rowles
Nancy & George Small

PRAYER RECIPIENT

	<i>Requested by</i>
Brad & Gregg Dawson, Stephen Overtoom	Gail Dawson
Barbara Williams	Sharon M
Joe Kunsman, Linda Nines, Ellen Hill	Mitzie & Jerry
Brittney Meyers, Talot Omar, Terry Baker	Mitzie & Jerry
Nathan Winters	Dianne Short
Arlene Simmons, Charlotte & Ed Troutman, Amy, Jacie Fairall	Barb Simmons
Carl Chiarenza, Karen Mackert	Paul & Ruth C
Elise & Henry Jack Balber	Jack Zealand
Tony Greaver, Betty Llewellyn/Cartwright, Cheryl Trusler	Joyce D
Charles Moore, Bryan Oliver, Shepherd Grace	Sherry Tedrow
Cheri Bielen	Jane Miller
Carolyn Farr, Baby Whetzel, Kevin Mistretta,	Diane
Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford	Diane K
Richard Clark, Zachary Sutterfield, Alexis Smith	Anne DeVaughn
Diane Davis, Nancy Smith, James Flynn	Antoinette Royster
Joy Kroeger-Mappes Carmen and Lance Jackson	Antoinette Royster
Susie Spiker, Joan Beal	Shirley & Jim Smith
Gretchen Burke	Val & Gary Llewellyn
Sally, Roger, James Tibbetts	Dave Tibbetts
Andy Cocco	John Cocco
Ashley Turnbull, Marie Turnbull	Lita Havens
Dan Carr, Matt Doman	Steven Hansrote
Phil Fisher	Sherry T
Don Ringer, Stephanie Georgiane	Kristan Fazenbaker
Mary Lou Dorsey	Trina Firey
Vic Werner	Barbara Martin
Belinda Keller	Linda McCagh
Barbara Blough	Janice & Dave LaBuda
Galen Dean Krepps	Lisa Ahern
Jared McGensie, Chris Twigg	Patty Wilson and Rosey
Breanna Brown	Debbie Fornwalt
Kamryn Rice	Corinna Hilderbrand
Candy Heverly	Charlotte Luy
Elizabeth Ororke, Brooks Chamers, Barbara Fridengu	L. Marchini
Erin Morrissey	Terri McCagh
Teddy Rankin	Fred & Kathy Powell

Please keep us updated

- the family of Tom & Mary Hotchkiss
- all people affected by the wildfires and other disasters
- all people of the Ukraine and all affected by the war
- all elected officials
- those who serve in our nation's armed forces including Rick Rounds, Tom Forrest,
Luke Smith

The one who
enters by the
gate is the
shepherd of
the **sheep**.

JOHN 10:2



Fourth Sunday of Easter – April 26, 2026